



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,  
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN  
ASSIGNED:**

**REFER TO AGRICULTURE COMMITTEE:**

**REFER TO APPROPRIATIONS COMMITTEE:**

**REFER TO APPROPRIATIONS – EDUCATION:**

**REFER TO APPROPRIATIONS – HEALTH & HUMAN SERVICES:**

**REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE:**

**REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:**

**REFER TO EARLY CHILDHOOD EDUCATION:**

**REFER TO EDUCATION COMMITTEE:**

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:**

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:**

**REFER TO EXECUTIVE COMMITTEE: FA#4 to SB 0508**

**REFER TO FINANCIAL INSTITUTIONS COMMITTEE:**

**REFER TO HEALTH & HUMAN SERVICES COMMITTEE:**

**REFER TO HIGHER EDUCATION COMMITTEE:**

**REFER TO HUMAN RIGHTS COMMITTEE:**

**REFER TO INSURANCE COMMITTEE:**

**REFER TO JUDICIARY COMMITTEE:**

**REFER TO LABOR COMMITTEE:**

**REFER TO LICENSED ACTIVITIES COMMITTEE: FA#1 & FA#2 to HB 1358, FA#2 to HB 2394**

**REFER TO LOCAL GOVERNMENT COMMITTEE:**

**REFER TO PUBLIC HEALTH COMMITTEE:**

**REFER TO REVENUE COMMITTEE:**

**REFER TO STATE GOVERNMENT COMMITTEE: FA#1 & FA#2 to HB 3641**

**REFER TO TRANSPORTATION COMMITTEE:**

**REFER TO VETERANS AFFAIRS COMMITTEE:**

**REFER TO SPECIAL COMMITTEE ON CRIMINAL LAW AND PUBLIC SAFETY:**

**REFER TO THE SPECIAL COMMITTEE ON PENSIONS:**

**BE APPROVED FOR CONSIDERATION: Motion to Concur with HA#1 to SB 1629, HB 2088, HB 2104, HB 2499, HB 3052**

**RE-REFERRED FROM EXECUTIVE APPOINTMENTS COMMITTEE TO ASSIGNMENTS: AM 1030326**

**Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:  
FA#2 to SB 0508, FA#1 & FA#2 to SB 0509, FA#1 to SB 0853, FA#1 to SB 1099, FA#1 to SB 1171**

*Kimberly A. Lightford*

**Kimberly A. Lightford, Chair  
ASSIGNMENTS REPORT #1 – 103<sup>rd</sup> GA**

**Nov. 7, 2023  
Date**